

294
14/06/2023

D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

JH-030

List of the members of the LMC up to December, 2025

Name of the School:: Agrasen DAV Public School, P.O. Bharech Nagar, Via - Ramgarh Cantt.
Ramgarh-829117 (Jharkhand)

S.No.	Name	Designation	Address
1	MR. RAMESH KUMAR LEEKHA	CHAIRMAN	SECRETARY, DAVCMC, 10, GREEN PARK, HISSAR - 125001, HARYANA
2	MR. N. K. IYENGER	VICE-CHAIRMAN	MANAGING DIRECTOR, DURGA CEMENT FACTORY, HESLA, RAMGARH, JH
3	MR. S. K. MISHRA	MANAGER	HEAD, S.R. DAV PUBLIC SCHOOL, ASHOK NAGAR, PUNDAG RANCHI- (JHARKHAND)
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, ARA (KUJU AERA), P. O. SARUBERA HAZARIBAGH- (JHARKHAND)
6	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, KEDLA-CCL, PO MANDU RAMGARH-825325 (JHARKHAND)
7	HEAD	MEMBER	HEAD, TATA DAV PUBLIC SCHOOL, W.B.C. - TISCO, P.O. GHATOTAND RAMGARH-825314 (JHARKHAND)
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, CANARY HILL ROAD, HAZARIBAGH-825301 (JHARKHAND)
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, GANDHI NAGAR, CCL RANCHI- 834008 (JHARKHAND)
10	HEAD	MEMBER	HEAD, D.A.V. PUBLIC SCHOOL, ITKI ROAD, HEHAL RANCHI- (JHARKHAND)
11	HEAD	MEMBER	HEAD, NS DAV PUBLIC SCHOOL, GOASHALA COMPLEX, KANKE RAOD RANCHI-834008 (JHARKHAND)
12	CBSE NOMINEE	MEMBER	C/O AGRASEN DAV PUBLIC SCHOOL, PO-BHARECH NAGAR, DISTT. RAMGARH, JHARKHAND
13	CBSE NOMINEE	MEMBER	C/O AGRASEN DAV PUBLIC SCHOOL, PO-BHARECH NAGAR, DISTT. RAMGARH, JHARKHAND
14	PARENTS' REP.	MEMBER	C/O AGRASEN DAV PUBLIC SCHOOL, PO-BHARECH NAGAR, DISTT. RAMGARH, JHARKHAND
15	PARENTS' REP.	MEMBER	C/O AGRASEN DAV PUBLIC SCHOOL, PO-BHARECH NAGAR, DISTT. RAMGARH, JHARKHAND
16	TEACHERS' REP.	MEMBER	AGRASEN DAV PUBLIC SCHOOL, P.O. BHARECH NAGAR, VIA - RAMGARH CANTT. RAMGARH- (JHARKHAND)
17	TEACHERS' REP.	MEMBER	AGRASEN DAV PUBLIC SCHOOL, P.O. BHARECH NAGAR, VIA - RAMGARH CANTT. RAMGARH- (JHARKHAND)
18	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |

[Handwritten Signature]
Signature

Director (Public Schools)

Note::- The above LMC be circulated to all concern.

Office
Keep it in file
15/06/2023